

**WORKING MEN'S CLUB & INSTITUTE UNION LTD.**

# **NORTHERN/NATIONAL ANGLING CHAMPIONSHIP**

**Lindholme Lakes  
SATURDAY 28<sup>TH</sup> JUNE 2014**

## **TEAMS OF FOUR**

**No limit to number of teams per Club. All competitors must be at least 18 years old and hold Union Associate and Pass Cards from the Clubs they represent. Substitutes allowed before the draw to make up full teams.**

**Limit of 75 Teams (First come first served)**

## **ENTRY FEES:**

**Team Contest - £80per team**

All Competitors must hold a National River Authority Licence. The Licences must be purchased prior to the match and are obtainable from any Post Office or by phoning a new Licence Hotline Number – 0870 166 2662 – and quoting a credit or debit card number.

A Licence can also be obtained by Post by writing to :- **The Environment Agency Rod Licence Administration Centre, P.O. Box432, Richard Fairclough House, Knutsford Road, Warrington, Cheshire, WA4 1HH.**

**THESE MUST BE OBTAINED BEFORE THE MATCH AND WILL NOT BE AVAILABLE ON MATCH DAY**

## **EXTRA MATCH DAY POOL**

A £3 Optional Individual Pool will be run on Match Day. Entries taken only on Match Day during the draw for pegs. Up to 20 Prizes, according to entries. All entry fees returned as prizes.

### ***Trophies to Team Winners and Runners-up and Individual Winner***

**FIVE HOUR MATCH.** Draw from 8.00 a.m. onwards. Fishing from 10.00 a.m. to 3.00 p.m. The rules will be issued to all competing teams. An entry form is enclosed with this poster, and must be forwarded with all entry fees to the Leisure Department, Club and Institute Union, 253 – 254 Upper Street, London N1 1RY.

[maureen.hawkins@wmciu.org](mailto:maureen.hawkins@wmciu.org)

Cheques, etc, must be made payable to "Club and Institute Union"

**NO ENTRY WILL BE ACCEPTED AFTER WEDNESDAY 9th APRIL 2014**