

**CLUB UNION SOUTH WALES AND MONMOUTHSHIRE AREA**

**SEA ANGLING CHAMPIONSHIP**

**SUNDAY 12 JUNE 2016**

ENTRIES FROM THE .....CLUB  
(Address) .....

**PLEASE ENTER NAMES IN BLOCK CAPITALS**  
**TEAM CHAMPIONSHIP**  
(£15 per Team)

**INDIVIDUAL CHAMPIONSHIP**  
(£5 per competitor)  
(Place an X in space provided if member entering)

"A" TEAM	IND CHAMPIONSHIP
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.....	.....
.....	.....
.....	.....

"B" TEAM	IND CHAMPIONSHIP
.....	.....
.....	.....
.....	.....
.....	.....

"C" TEAM	IND CHAMPIONSHIP
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.....	.....
.....	.....
.....	.....

"D" TEAM	IND CHAMPIONSHIP
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Individual entries only, and additional team entries will be accepted on club notepaper.  
Rule 4 - In the event of more entries being received by the closing date than can be accommodated, each Club to be allowed one team and the balance to be made up of second (then third and fourth teams etc.) in order of entry. Note - this is most unlikely to apply to this contest.

I certify that all competitors are at least 18 years old and are financial members of this Club and hold Associate and Pass cards issued by this club.

Team Championship (£15 per team) £ \_\_\_\_\_

Individual Championship (£5 per individual) £ \_\_\_\_\_

Total Fees Enclosed £ \_\_\_\_\_

Date.....Secretary

**CLOSING DATE FOR RECEIPT OF ENTRIES AND FEES, WEDNESDAY 6 APRIL 2016**

SEND THIS FORM AND FEES TO THE LEISURE DEPARTMENT, CLUB & INSTITUTE UNION,  
253 - 254 UPPERS STREET, ISLINGTON LONDON. N1 1RY  
Cheques etc. should be made payable to "Club & Institute Union"