

CLUB UNION NORTHERN / NATIONAL ANGLING CHAMPIONSHIP

TO BE FISHED ON SATURDAY 9 JULY 2016, AT LINDHOLME LAKES

Please accept the following entries on behalf of the:

Club

(Club's Full Address)

PLEASE ENTER NAMES IN BLOCK CAPITALS

TEAM CHAMPIONSHIP

(£80 per team)

TEAMS OF FOUR

" A" TEAM

" B" TEAM

1		
2		
3		
4		

1		
2		
3		
4		

" C" TEAM

" D" TEAM

1		
2		
3		
4		

1		
2		
3		
4		

Rule 1 In the event of more entries being received by the closing date than can be accommodated, each club to be allowed one team and the balance to be made up of second (then third & fourth teams) in order of entry.

I certify that all competitors are at least 18 years old, are financial members of this Club and hold Associate and Pass Cards issued by this Club.

Team Championship @ £80 per team

See poster for details of Licences required.

Total Fees enclosed

Date

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Secretary

CLOSING DATE FOR RECEIPT OF ENTRIES AND FEES, WEDNESDAY 4th MAY 2016

SEND THIS FORM AND FEES TO THE LEISURE DEPARTMENT, CLUB & INSTITUTE UNION,
253 - 254 UPPER STREET, LONDON. N1 1RY

maureen.hawkins@wmcui.org

Cheques etc. should be made payable to "Club & Institute Union"

Additional Team entries will be accepted on Club Notepaper